About these attitudes toward poverty. Given this, I want to talk
perspectives on poverty. Given this, I want to talk.

For these reasons, I have entitled this talk, "Jewish

have survived the centuries. Many voices have been expressed,
down to us, only carefully scrutinized and illuminated through
case that, even in the multiplicity of voices that has come
time, there are simply too many voices. It is also the
perspectives on anything because Jewish civilization is 4,000
years old. The task is impossible to talk about "the Jewish

I shall do my best.

Tradition with respect to poverty, so I shall do my best.

organizers asked me to speak on the view of the Jewish

economic question that are decisive. However, the
evaluate the claim of make decisions on the complicated
Jewish history; and third, I am simply not competent to
but we have not been poor. Though poverty is no stranger to
economic issues, have been middle class, and before that, working
class and have been a more modern form. Second, I am

must have been a poor family has, for two

embarrassed because I am not poor. My family has, for two

first, I am embarrassed that we are holding a

I must confess, however, to being embarrassed on these

committees as we commit the suffering that this topic brings
responsible for the way we discuss this topic, and if

childhood in the young son of a poor family de Yola was

on recognizing poverty. I am particularly glad that we have a

I wish to thank the Consul General of Argentina and his

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we recognize that human dignity is the cornerstone of society. Similarly, poverty is like disease. Given enough technology and enough understanding, we can cure society of poverty.

We can conclude that the effects of poverty in society are vast, and we cannot simply accept that poverty is a natural part of human existence. We must fight against it, and we believe that there are solutions to be found.
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Pobreza, ética y solidaridad social

Emilio Oehmichen

POBREZA, ÉTICA Y SOLIDARIDAD SOCIAL